

Sawbridgeworth Town Council

Sayesbury Manor, Bell Street, Sawbridgeworth
Hertfordshire CM21 9AN
Tel: 01279 724537



MAYOR
Cllr Eric Buckmaster
TOWN CLERK

e-mail: info@sawbridgeworth-tc.gov.uk
web: www.sawbridgeworth-tc.gov.uk

Richard Bowran BSc.(Hons) MILCM

MEETING OF THE TOWN COUNCIL

You are summoned to attend the Meeting of the Town Council which will take place on **Monday 25 April 2016** at 7.30pm at The Council Office, Sayesbury Manor, Bell Street, Sawbridgeworth for the transaction of the following business.

A handwritten signature in black ink, appearing to read 'Richard Bowran', written over a horizontal line.

Town Clerk
19 April 2016

AGENDA

Welcome by the Town Mayor followed by Prayers

15/187 APOLOGIES FOR ABSENCE

To receive any apologies for absence

15/188 DECLARATIONS OF PECUNIARY INTEREST

To receive any Declarations of Interest by Members

15/189 PUBLIC FORUM

To receive representations from members of the public on matters within the remit of the Town Council.

15/190 MINUTES

[📄] [👉]

To approve as a correct record the minutes of the Meeting of the Town Council Meeting held on 29 March 2016 (M11)

To attend to any matters arising from these Minutes and not dealt with elsewhere on this Agenda.

15/191 PLANNING COMMITTEE

To receive and note the minutes of the Planning Committee Meetings held on:

[📄]

• 29 March 2016 (P16)

[📄]

• 11 April 2016 (P17)

15/192 ANNUAL TOWN MEETING

To note any resolutions made at the Annual Town Meeting held on 11 April 2016.

- 15/193 MAYOR'S CORRESPONDENCE/COMMUNICATIONS**
To receive advice of the Mayor's correspondence and communications
- 15/194 REPRESENTATIVES REPORTS**
To receive representatives reports from:
- County Cllr Roger Beeching MBE JP
 - District Cllr Mrs Angela Alder
 - District Cllr Will Mortimer
 - District Cllr Eric Buckmaster
 - Hertfordshire Police
 - Other Representatives
- 15/195 TOWN ACTION PLAN**
To report on the presentation of the Town Action Plan 2016-20
- 15/196 CLERK'S REPORT**
[📄] To receive and note the Town Clerk's report
- 15/197 TOWN PROJECTS REPORT**
[📄] To receive and note the Town Project Manager's report
- 15/198 DEPOSIT & CONSULTATION DOCUMENTS**
To note any items for Deposit and Consultation
- 15/199 FINANCIAL REPORT**
To note the current Financial Report
- 15/200 ACCOUNTS FOR PAYMENT**
To note accounts for payment

Members of the Public and the Press are cordially invited to attend all meetings of the Council and its Committees.