

Sawbridgeworth Town Council

Sayesbury Manor, Bell Street, Sawbridgeworth
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MAYOR
Cllr David Royle

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TOWN CLERK
Richard Bowran BSc.(Hons) MILCM

MEETING OF THE TOWN COUNCIL

You are summoned to attend the Meeting of the Town Council which will take place on **Monday 27 March 2017** at 7.30pm at The Council Office, Sayesbury Manor, Bell Street, Sawbridgeworth for the transaction of the following business.

A handwritten signature in black ink, appearing to read 'Richard Bowran', written over a horizontal line.

Town Clerk
21 March 2017

AGENDA

Welcome by the Town Mayor followed by Prayers.

16/169 APOLOGIES FOR ABSENCE

To receive any apologies for absence

16/170 DECLARATIONS OF PECUNIARY INTEREST

To receive any declarations of Pecuniary Interest by Members

16/171 PUBLIC FORUM

To receive representations from members of the public on matters within the remit of the Town Council

16/172 MINUTES

To approve as a correct record the minutes of the Meeting of the Council held on 27 February 2017 (M10)

[Draft Minutes at Appendix A]

To attend to any matters arising from these Minutes and not dealt with elsewhere on this Agenda.

16/173 PLANNING COMMITTEE

To receive and note the Draft Minutes of the Planning Committee Meetings held on:

27 February 2017 (P15) *[Appendix B]*

13 March 2017 (P16) *[Appendix C]*

- 16/174 FINANCE & POLICY COMMITTEE**
To receive and note the Draft Minutes of the Finance & Policy Committee Meeting held on:
[📄] 13 March 2017 (F05) *[Appendix D]*
- 16/175 COMMUNICATIONS WORKING PARTY**
To receive and note the Draft Minutes of the Communications Working Party held on:
[📄] 13 March 2017 (F05) *[Appendix E]*
- 16/176 MAYOR'S CORRESPONDENCE/COMMUNICATIONS**
To receive Mayor's appointments and communications.
- 16/177 REPRESENTATIVES REPORTS**
To receive representatives reports from:
- County Councillor Roger Beeching
 - District Councillor Angela Alder
 - District Councillor Eric Buckmaster
 - District Councillor Will Mortimer
 - Hertfordshire Police
 - Other Representatives & Champions
 - Schools Initiatives
 - NALC Briefing
 - Memorial Hall
- 16/178 TOWN CLERK'S & TOWN PROJECT MANAGER'S REPORT**
[📄] Report for March 2017 *[Appendix F]*
- 16/179 DEPOSIT & CONSULTATION DOCUMENTS**
To note receipt of any Documents for Noting and Consultation
- 16/180 FINANCIAL REPORT**
To note the current Financial Report
- 16/181 ACCOUNTS FOR PAYMENT**
To note and agree accounts for payment
- 16/182 ITEMS FOR FUTURE AGENDAS**
To note items that Members propose for future discussion and inclusion in a future agenda.

Members of the Public and the Press are cordially invited to attend all meetings of the Council and its Committees.