## Sawbridgeworth Town Council

Sayesbury Manor, Bell Street, Sawbridgeworth Hertfordshire CM21 9AN Tel: 01279 724537



**Cllr David Royle** 

e-mail: info@sawbridgeworth-tc.gov.uk web: www.sawbridgeworth-tc.gov.uk

TOWN CLERK Richard Bowran BSc.(Hons) MILCM

### MEETING OF THE TOWN COUNCIL

You are summoned to attend the Meeting of the Town Council which will take place on **Monday 31 October 2016** at 7.30pm at The Council Office, Sayesbury Manor, Bell Street, Sawbridgeworth for the transaction of the following business.

ficher One

Town Clerk 25 October 2016

### <u>AGENDA</u>

Welcome by the Town Deputy Mayor and a call for a minute's silence to mark the passing of Brian Rochester, a former Member of Council. Followed by Prayers.

16/88 APOLOGIES FOR ABSENCE To receive any apologies for absence 16/89 **DECLARATIONS OF PECUNIARY INTEREST** To receive any Declarations of Interest by Members 16/90 PUBLIC FORUM To receive representations from members of the public on matters within the remit of the Town Council 16/91 MINUTES To approve as a correct record the minutes of the Meeting of the Council held on 26 September 2016 (M05) [Appendix A] [@] [♥] To attend to any matters arising from these Minutes and not dealt with elsewhere on this Agenda. PLANNING COMMITTEE 16/92 To receive and note the minutes of the Planning Committee Meetings held on: 26 September 2016 (P06) [Appendix B] 創 10 October 2016 (P07) [Appendix C] [創]

16/93 [@]	AMENITIES COMMITTEE To receive and note the minutes of Amenities Committee Meetings held on: 11 July 2016 (A01) [Appendix D] 10 October 2016 (A02) [Appendix E]
16/94	MAYOR'S CORRESPONDENCE/COMMUNICATIONS To receive Mayor's appointments and communications, delivered by the Deputy Mayor
16/95	<ul> <li>REPRESENTATIVES REPORTS</li> <li>To receive representatives reports from: <ul> <li>County Councillor Roger Beeching</li> <li>District Councillor Angela Alder</li> <li>District Councillor Eric Buckmaster</li> <li>District Councillor Will Mortimer</li> <li>Hertfordshire Police</li> <li>Other Representatives</li> <li>Memorial Hall</li> <li>HAPTC</li> </ul> </li> </ul>
<b>16/96</b> [ <sup>™</sup> ]	<b>APPOINTMENT TO AMENITIES COMMITTEE</b> To consider the appointment of a Member to the Amenities Committee to fill the current vacancy.
16/97	ANNUAL ACCOUNTS
[@] [♥]	• To resolve to approve and accept the Annual Return, including the external auditor's certificate, for 2015/16. [Appendix F]
[』][沙]	• To resolve to adopt the recommendations made in the report of the external auditor. [Appendix G]
16/98	VACANCY FOR TOWN COUNCILLOR To update Members on the call for an election to fill the vacancy on the council.
16/99	<b>DISTRICT PLAN</b> To report to Members the arrangements for public consultations arranged for Saturday 05 November and Saturday 19 November on the District Plan. This is scheduled to be published on 03 November 2016. This is preparatory to the town council making its response to be laid before the appointed Planning Inspector and to encourage parishioners to make their own observations.
[@] [@] [@] [@]	<ul> <li>Draft Section 8 - Sawbridgeworth [Appendix H]</li> <li>Draft Section 10 - Villages [Appendix I]</li> <li>Draft Section 11 - Gilston [Appendix J]</li> <li>FAQ's - [Appendix K]</li> </ul>
16/100 [意]	TOWN CLERK'S REPORT Report for October 2016 [Appendix L]
16/101 [ᢖ]	TOWN PROJECT MANAGER'S REPORT Report for October 2016 [Appendix M]

- 16/102 DEPOSIT & CONSULTATION DOCUMENTS To note receipt of any Documents for Noting and Consultation
- 16/103 FINANCIAL REPORT To note the current Financial Report

#### 16/104 ACCOUNTS FOR PAYMENT

To note and agree accounts for payment

# Members of the Public and the Press are cordially invited to attend all meetings of the Council and its Committees.