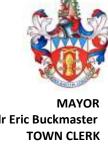
# Sawbridgeworth Town Council

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**Cllr Eric Buckmaster** 

Richard Bowran BSc.(Hons) MILCM

# MEETING OF THE TOWN COUNCIL

You are summoned to attend the Meeting of the Town Council which will take place on Tuesday 29 September 2015 at 7.30pm at The Council Office, Sayesbury Manor, Bell Street, Sawbridgeworth for the transaction of the following business. liched burse

> Town Clerk 23 September 2015

# **AGENDA**

Welcome by the Town Mayor followed by Prayers

15/74 APOLOGIES FOR ABSENCE

To receive any apologies for absence

15/75 **DECLARATIONS OF PECUNIARY INTEREST** 

To receive any Declarations of Interest by Members

15/76 **MAYOR'S CHARITY & GIRL GUIDING** 

> To discuss aims and objectives for the Mayor's Charity which this year is for the benefit of Sawbridgeworth Girl Guiding.

15/77 PUBLIC FORUM

> To receive representations from members of the public on matters within the remit of the Town Council.

**MINUTES** 15/78

[∰] [∰]

To approve as a correct record the minutes of the Meeting of the Town Council Meeting held on 07 September 2015 (M04)

To attend to any matters arising from these Minutes and not dealt with elsewhere on this Agenda.

15/79 PLANNING COMMITTEE

To receive and note the minutes of the Planning Committee Meeting

held on: [劃] 07 September 2015 (P05)

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## 15/80 FINANCE & POLICY COMMITTEE

To receive and note the minutes of the Finance & Policy Committee Meeting held on:

• 14 September 2015 (F02)

# 15/81 MAYOR'S CORRESPONDENCE/COMMUNICATIONS

To receive advice of the Mayor's correspondence and communications

## 15/82 REPRESENTATIVES REPORTS

To receive representatives reports from:

- County Councillor
- District Councillors
- Hertfordshire Police
- Other Representatives

#### 15/83 TOWN ACTION PLAN

To report on progress with the Town Action Plan 2015-20

#### 15/84 NEIGHBOURHOOD PLAN

To report on progress with the Sawbridgeworth Neighbourhood Plan

# 15/85 CLERK'S REPORT

[ To receive and note the Town Clerk's report

## 15/86 TOWN PROJECTS REPORT

[ To receive and note the Town Project Manager's report

# 15/87 DEPOSIT & CONSULTATION DOCUMENTS

To note any items for Deposit and Consultation

# 15/88 FINANCIAL REPORT

To note the current Financial Report

# 15/89 ACCOUNTS FOR PAYMENT

To note accounts for payment

Members of the Public and the Press are cordially invited to attend all meetings of the Council and its Committees.

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