# **Sawbridgeworth Town Council**

Sayesbury Manor, Bell Street, Sawbridgeworth Hertfordshire CM21 9AN Tel: 01279 724537



MAYOR Cllr Dr John Stefan Burmicz TOWN CLERK Richard Bowran BSc.(Hons) PSLCC

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## **MEETING OF THE TOWN COUNCIL**

You are summoned to attend a Meeting of the Town Council which will take place on **Monday 29 July 2019** at 7.30pm at The Council Office, Sayesbury Manor, Bell Street, Sawbridgeworth for the transaction of the following business.

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Town Clerk 23 July 2019

# AGENDA

Welcome by the Town Mayor followed by Prayers

18/42	APOLOGIES FOR ABSENCE To receive any apologies for absence.		
18/43	<b>DECLARATIONS OF PECUNIARY INTEREST</b> To receive any Declarations of Interest by Members.		
18/44	<b>PUBLIC FORUM</b> To receive representations from members of the public on matters within the remit of the Town Council.		
18/45	MINUTES		
[@] [♥]	To approve as a correct record the minutes of the Meeting of the Town Council held on 24 June 2019 (M02) [Appendix A]		
	To attend to any matters arising from these Minutes and not dealt with elsewhere on this Agenda.		
18/46	PLANNING COMMITTEE		
	To receive and note the minutes of the Planning Committee Meeting		
[@]	held on: • 24 June 2019 (P03) <i>[Appendix B]</i>		
	To receive and note the draft minutes of the Planning Committee		
[_]	Meeting held on:		
[@]	<ul> <li>15 July 2019 (P04) [Appendix C]</li> </ul>		

18/47		<b>NCE &amp; POLICY COMMITTEE</b> To receive and note the draft minutes of the Finance and Policy Committee Meeting held on:			
[@]	<ul> <li>15 July 2019 (F01</li> </ul>	A) [Appendix D]			
18/48	PLAN COMMITTEE	OMIC DEVELOPMENT AND SAWBRIDGEWORTH TOWN ACTION COMMITTEE			
[@]	and Sawbridgeworth Tow	<ul> <li>To receive and note the draft minutes of the Economic Development and Sawbridgeworth Town Action Plan Committee Meeting held on:</li> <li>15 July 2019 (E01) [Appendix F]</li> </ul>			
[@] [惨]	and Sawbridgeworth Tow	To approve the Terms of Reference for the Economic Development and Sawbridgeworth Town Action Plan Committee as recommended by the committee. [Appendix G]			
18/49	MAYOR'S CORRESPONDENCE	<b>DR'S CORRESPONDENCE/COMMUNICATIONS</b> To receive Mayor's appointments and communications.			
18/50	EPRESENTATIVES REPORTS To receive representatives reports from: • County Councillor • District Councillors • Hertfordshire Police				
[@]	•	<ul> <li>Other Representatives &amp; Champions</li> <li>Cllr Royle – Dep Mayor, Schools and Footpaths [Appendix H]</li> </ul>			
18/51	GRANT APPLICATIONS Grant applications have b	RANT APPLICATIONS Grant applications have been received from:			
	Herts police	Uniforms for mini-police	£500		
	Aspects (Crucial Crew)	Contribution to programme.	£500 - £800		
[@] [♥]	Jacobs Neurocentre	Table tennis table for disabled persons	£500		
			[Appendix I]		
18/52	SAWBRIDGEWORTH TRUST	rom council members to fill the	wacancy that		
[♥]		of the Sawbridgeworth Trust.			
18/53	SAWBRIDGEWORTH ALLOTMENTS One year's notice has to be given of any increase prosed in allotment rents. Recommendations are normally made by the Amenities Committee. However renewal letters have to be sent out in September before the next meeting of the committee.				
[**]	my Allotments Officer ar remedial work that has to fees for allotments shoul	Allotment rents were last raised in October 2018. In discussion with my Allotments Officer and to provide for an increasing amount of remedial work that has to be carried out it is recommended that the fees for allotments should be increased from the current £5.00 per rod to £6.00 per rod with effect from 01 October 2020.			
[]	It is further recommended that the discount for pensioners and unemployed tenants should be 33.3%, i.e. a rent of £4.00 per rod.				

#### 18/54 DISTRICT PLAN

To report on latest information relating to the following proposed developments:

- Gilston Villages [Planning Ref: 3/19/1045/OUT]
- Land north of Sawbridgeworth (SAWB4) [Planning Ref: 3/18/2735/FUL]

## 18/55 OFFICERS REPORTS

To receive and note officers' reports:

- Town Clerk [@] [Appendix J]
- Town Projects Manager
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   [
   Appendix K]

## 18/56 DEPOSIT & CONSULTATION DOCUMENTS

To note receipt of any Documents for Noting and Consultation.

• Countryside Developments consultation on the housing development north of Sawbridgeworth, known as SAWB4. Consultation open to 05 August.

#### 18/57 FINANCIAL REPORT

To note the current Financial Report.

### 18/58 ACCOUNTS FOR PAYMENT

To note and approve accounts for payment.

#### 18/59 ITEMS FOR FUTURE AGENDAS

To consider any items for inclusion on future agendas.

# Members of the Public and the Press are cordially invited to attend all meetings of the Council and its Committees.