

Sawbridgeworth Town Council

Sayesbury Manor, Bell Street, Sawbridgeworth
Hertfordshire CM21 9AN
Tel: 01279 724537



MAYOR
Cllr David Royle

e-mail: info@sawbridgeworth-tc.gov.uk
web: www.sawbridgeworth-tc.gov.uk

TOWN CLERK
Richard Bowran BSc.(Hons) MILCM

MEETING OF THE TOWN COUNCIL

You are summoned to attend the Meeting of the Town Council which will take place on **Monday 25 July 2016** at 7.30pm at The Council Office, Sayesbury Manor, Bell Street, Sawbridgeworth for the transaction of the following business.

A handwritten signature in black ink, appearing to read 'Richard Bowran', with a horizontal line underneath.

Town Clerk
19 July 2016

AGENDA

Welcome by the Town Mayor followed by Prayers

16/41 APOLOGIES FOR ABSENCE

To receive any apologies for absence

16/42 DECLARATIONS OF PECUNIARY INTEREST

To receive any Declarations of Interest by Members

16/43 PUBLIC FORUM

To receive representations from members of the public on matters within the remit of the Town Council

16/44 MINUTES

[📄] [👉]

To approve as a correct record the minutes of the Meeting of the Council held on 27 June 2016 (M02) *[Appendix A]*

To attend to any matters arising from these Minutes and not dealt with elsewhere on this Agenda.

16/45 PLANNING COMMITTEE

To receive and note the minutes of the Planning Committee Meeting held on:

[📄]

27 June 2016 (P02) *[Appendix B]*

To note the minutes of the Planning Committee Meeting scheduled to be held on:

[📄]

11 July 2016 (P03) *[Appendix C]*

16/46 AMENITIES COMMITTEE

To receive and note the minutes of the Amenities Committee Meeting scheduled to be held on:

[📄]

11 July 2016 (A01) *[Appendix D]*

- 16/47 MAYOR'S CORRESPONDENCE/COMMUNICATIONS**
To receive Mayor's appointments and communications
- 16/48 REPRESENTATIVES REPORTS**
To receive representatives reports from:
- County Councillor
 - District Councillors
 - Hertfordshire Police
 - Other Representatives
- 16/49 GRANT APPLICATIONS**
To consider a Grant Application from:
- [📄] [👉] • The Multi-School Travel Plan Group £500
[Attached as Appendix E]
- 16/50 TOWN CLERK'S REPORT**
Report for July 2016
- [📄] • *[Attached as Appendix F]*
- 16/51 TOWN PROJECT MANAGER'S REPORT**
Report for July 2016
- [📄] • *[Attached as Appendix G]*
- 16/52 DEPOSIT & CONSULTATION DOCUMENTS**
To note receipt of any Documents for Noting and Consultation
- [📄]
- Response to consultation on revised East Herts District Council's Strategic Land Availability Assessment.
- *[Attached as Appendix H]*
- 16/53 FINANCIAL REPORT**
To note the current Financial Report
- 16/54 ACCOUNTS FOR PAYMENT**
To note accounts for payment

Members of the Public and the Press are cordially invited to attend all meetings of the Council and its Committees.