# Sawbridgeworth Town Council

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MAYOR
Cllr Eric Buckmaster
TOWN CLERK
Richard Bowran BSc.(Hons) MILCM

# **MEETING OF THE TOWN COUNCIL**

You are summoned to attend the Meeting of the Town Council which will take place on **Monday 29 June 2015** at 7.30pm at The Council Office, Sayesbury Manor, Bell Street, Sawbridgeworth for the transaction of the following business.

Town Clerk 23 June 2015

# **AGENDA**

Welcome by the Town Mayor followed by Prayers

15/25 APOLOGIES FOR ABSENCE

To receive any apologies for absence

15/26 TIME BANKING

To receive a presentation on the East Herts District Council's Time Banking initiative from

15/27 DECLARATIONS OF PECUNIARY INTEREST

To receive any Declarations of Interest by Members

15/28 PUBLIC FORUM

To receive representations from members of the public on matters within the remit of the Town Council

**15/29 MINUTES** 

To approve as a correct record the minutes of the Annual Meeting of

[ ] [ ] the Town Council Meeting held on 18 May 2015 (M01)

To attend to any matters arising from these Minutes and not dealt with elsewhere on this Agenda.

15/30 PLANNING COMMITTEE

To receive and note the minutes of the Planning Committee Meeting held on:

• 15 June 2015 (P01)

15/31 FINANCE & POLICY COMMITTEE

To receive and note the minutes of the Finance and Policy

Committee Meeting held on:

● 15 June 2015 (F01)

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To confirm the recommendations of the Appointment & Appraisals Committee for a variation in hours for a member of staff. 15/32 ANNUAL ACCOUNTS AND ANNUAL RETURN 2013/14 To approve the Annual Return for 2015/16 [@][\begin{align\*}
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\text 1. To sign the Certificate of Governance. [♠][♥] 2. To note the actions recommended following the report of the internal auditor. [The Recommendations of the Finance and Policy Committee are contained in Minute F15/106 of the meeting dated 15 June 2015.] MAYOR'S CORRESPONDENCE/COMMUNICATIONS 15/33 To receive the Mayor's appointments and communications 15/34 REPRESENTATIVES REPORTS To receive representatives reports from: **County Councillor District Councillors** Hertfordshire Police Other Representatives 15/35 **ELECTRONIC COMMUNICATIONS** To consider whether to authorise the distribution of official council [1] [1] papers to Members by electronic means. 15/36 **CLERK'S REPORT** To receive and note the Town Clerk's report 15/37 **TOWN PROJECTS REPORT** To receive and note the Town Project Manager's report

## 15/38 DEPOSIT & CONSULTATION DOCUMENTS

To note receipt of any Documents for Noting and Consultation

### 15/39 FINANCIAL REPORT

To note the current Financial Report

### 15/40 ACCOUNTS FOR PAYMENT

To note accounts for payment

Members of the Public and the Press are cordially invited to attend all meetings of the Council and its Committees.

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