

Sawbridgeworth Town Council

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MAYOR

Cllr Eric Buckmaster BSc (Econ)

TOWN CLERK

Richard Bowran BSc.(Hons) MILCM

To all Town Councillors

MEETING OF THE TOWN COUNCIL

You are summoned to attend the Meeting of the Town Council which will take place on **Monday 23 February 2015** at 7:30pm at The Council Office, Sayesbury Manor, Bell Street, Sawbridgeworth for the transaction of the following business.

Town Clerk
17 February 2015

AGENDA

Welcome by the Town Mayor followed by Prayers

14/145 APOLOGIES FOR ABSENCE

To receive any apologies for absence

14/146 PUBLIC FORUM

To receive representations from members of the public on matters within the remit of the Town Council

14/147 STATEMENT BY A MEMBER

To receive a statement by a Member of the council

14/148 DECLARATIONS OF PECUNIARY INTEREST

To receive any Declarations of Pecuniary Interest by Members

14/149 MINUTES



To approve as a correct record the minutes of the Meeting of the Town Council held on 26 January 2015 (M09)

To attend to any matters arising from these Minutes and not dealt with elsewhere on this Agenda.

14/150 PLANNING COMMITTEE



To receive and note the minutes of the Planning Committee Meeting held on:

- 26 January 2015 (P15)
- 09 February 2015 (P16)

- 14/151 AMENITIES COMMITTEE**
To receive and note the minutes of the Amenities Committee Meeting held on:
- [📄]
 - 09 February 2015 (A03)
- 14/152 MAYOR'S CORRESPONDENCE/COMMUNICATIONS**
To receive the Mayor's appointments and communications
- 14/153 REPRESENTATIVES REPORTS**
To receive representatives reports from:
- County Councillor
 - District Councillors
 - Hertfordshire Police
 - Rivers Heritage Site and Orchard
 - Other Representatives
- 14/154 CLERK'S REPORT**
To receive and note the Clerk's report
- [📄]
 - Staff Matters
 - Farmers Market
 - Public Conveniences
 - Town Green
- 14/155 ELECTRONIC COMMUNICATIONS**
To consider whether to authorise the distribution of official council papers to Members by electronic means.
- [📄]
- 14/156 MAYOR ELECT**
To consider a resolution to nominate a Mayor-elect for the civic year 2015-16
- 14/157 DEPOSIT & CONSULTATION DOCUMENTS**
 - None received
- 14/158 FINANCIAL REPORT**
To note the current Financial Report
- 14/159 ACCOUNTS FOR PAYMENT**
To note and approve accounts for payment

Members of the public and press are cordially invited to attend all meetings of the council and its committees.