

Sawbridgeworth Town Council

Sayesbury Manor, Bell Street, Sawbridgeworth
Hertfordshire CM21 9AN
Tel: 01279 724537



MAYOR
Cllr David Royle

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TOWN CLERK
Richard Bowran BSc.(Hons) MILCM

MEETING OF THE TOWN COUNCIL

You are summoned to attend the Meeting of the Town Council which will take place on **Monday 26 September 2016** at 7.30pm at The Council Office, Sayesbury Manor, Bell Street, Sawbridgeworth for the transaction of the following business.

A handwritten signature in black ink, appearing to read 'Richard Bowran', with a horizontal line underneath.

Town Clerk
20 September 2016

AGENDA

Welcome by the Town Mayor followed by Prayers

16/73 APOLOGIES FOR ABSENCE

To receive any apologies for absence

16/74 DECLARATIONS OF PECUNIARY INTEREST

To receive any Declarations of Interest by Members

16/75 PUBLIC FORUM

To receive representations from members of the public on matters within the remit of the Town Council

16/76 MINUTES

[📄] [👉]

To approve as a correct record the minutes of the Meeting of the Council held on 05 September 2016 (M04) [Appendix A]

To attend to any matters arising from these Minutes and not dealt with elsewhere on this Agenda.

[📄]

Agenda Item 16/58. Following a request to change the date for the Annual Meeting of the Town Council, a revised Schedule of Council Meetings 2016/17 is attached. [Appendix B]

16/77 PLANNING COMMITTEE

[📄]

To receive and note the minutes of the Planning Committee Meeting held on:

05 September 2016 (P05) [Appendix C]

- 16/78 FINANCE & POLICY COMMITTEE**
To receive and note the minutes of the Planning Committee Meeting held on:
12 September 2016 (F02) *[Appendix D]*
- 16/79 MAYOR'S CORRESPONDENCE/COMMUNICATIONS**
To receive Mayor's appointments and communications
- 16/80 REPRESENTATIVES REPORTS**
To receive representatives reports from:
- County Councillor Roger Beeching
 - District Councillor Eric Buckmaster
 - District Councillor Angela Alder
 - District Councillor Will Mortimer
 - Hertfordshire Police
 - Other Representatives
- 16/81 COUNCILLOR TRAINING EVENING**
To discuss the councillor training evening held on 13 September, assess its value and receive feedback from participants.
- 16/82 VACANCY FOR MEMBER**
To report to Members on the current position relating to the vacancy that exists on the council.
- 16/83 TOWN CLERK'S REPORT**
Update from the report made on 05 September.
- 16/84 TOWN PROJECT MANAGER'S REPORT**
Update from the report made on 05 September.
- 16/85 DEPOSIT & CONSULTATION DOCUMENTS**
To note receipt of any Documents for Noting and Consultation
- 16/86 FINANCIAL REPORT**
To note the current Financial Report
- 16/87 ACCOUNTS FOR PAYMENT**
To note accounts for payment

Members of the Public and the Press are cordially invited to attend all meetings of the Council and its Committees.